



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**June 28, 2006
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA**

AGENDA

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|---|---------------------------|
| I. CALL TO ORDER | Bob Shuster, Chair |
| II. PUBLIC COMMENTS | Bob Shuster |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070. | |
| III. INTRODUCTION: ASSISTANT DIRECTOR | Dan De Laurentis |
| IV. APPROVAL OF MINUTES FROM MAY 24, 2006 MEETING | Bob Shuster |
| V. DIRECTOR'S UPDATE | Dan De Laurentis |
| <ul style="list-style-type: none">• Legislative Log• Board Letter Log• Vacancies | |
| VI. DISCUSSION: | Dan De Laurentis |
| <ul style="list-style-type: none">• FOLLOW-UP ON ANNUAL REPORT RECOMMENDATIONS | |
| VII. ADJOURN | Bob Shuster |

Next Meeting:
July 26, 2006
1255 Imperial Avenue
4th Floor -Conference Room 436
San Diego, CA 92101